

## NORTHWEST MUNICIPAL CONFERENCE

1600 East Golf Road, Suite 0700  
Des Plaines, Illinois 60016  
(847) 296-9200 • Fax (847) 296-9207  
[www.nwmc-cog.org](http://www.nwmc-cog.org)



A Regional Association of Illinois  
Municipalities and Townships  
Representing a Population of Over One Million

### MEMBERS

Antioch  
Arlington Heights  
Bannockburn  
Barrington  
Bartlett  
Buffalo Grove  
Deer Park  
Deerfield  
Des Plaines  
Elk Grove Village  
Evanston  
Fox Lake  
Glencoe  
Glenview  
Grayslake  
Hanover Park  
Highland Park  
Hoffman Estates  
Kenilworth  
Lake Bluff  
Lake Forest  
Lake Zurich  
Libertyville  
Lincolnshire  
Lincolnwood  
Morton Grove  
Mount Prospect  
Niles  
Northbrook  
Northfield  
Northfield Township  
Palatine  
Park Ridge  
Prospect Heights  
Rolling Meadows  
Schaumburg  
Skokie  
South Barrington  
Streamwood  
Vernon Hills  
West Dundee  
Wheeling  
Wilmette  
Winnetka  
  
*President*  
Rodney Craig  
Hanover Park  
  
*Vice-President*  
Donna Johnson  
Libertyville  
  
*Secretary*  
Eric Smith  
Buffalo Grove  
  
*Treasurer*  
John Lockerby  
Skokie

*Executive Director*  
Mark L. Fowler

## Northwest Municipal Conference Transportation Committee

### Agenda

April 24, 2025

8:30 a.m.

### NWMC Offices and Video Conference

<https://us02web.zoom.us/j/85693402874>

Meeting ID: 856 9340 2874

Passcode: 508345

#### I. Call to Order

#### II. March 27, 2025 Meeting Minutes (Attachment A)

**Action Requested:** Approve Minutes

#### III. Agency Reports

- a. CMAP (Attachment B)
- b. Cook County Department of Transportation and Highways
- c. IDOT Highways (Attachment C)
- d. IDOT Local Roads (Attachment D)
- e. Illinois Tollway (Attachment E)
- f. Metra (Attachment F)
- g. Pace (Attachment G)
- h. RTA (Attachment H)

#### IV. RTA Transforming Transit Summit

RTA staff will recap the recently hosted RTA Transforming Transit Summit that was hosted in partnership with CTA, Metra, and Pace.

**Action Requested:** Informational/Discussion

#### V. Funding Opportunities

NWMC staff will provide an update on the following funding opportunities that will close within the next month:

1. [IDNR Bike Path Program](#): Friday, May 9

**Action Requested:** Informational/Discussion

#### VI. Other Business

NWMC staff will provide an update on Illinois General Assembly transit legislation.

#### VII. Next Meeting

The next meeting of the NWMC Transportation Committee is scheduled for Thursday, May 22, 2025 at 8:30 a.m. at the NWMC offices and via videoconference.

#### VIII. Adjourn

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**Northwest Municipal Conference  
Transportation Committee  
Minutes  
March 27, 2025  
NWMC Offices and Video Conference**

**MEMBERS**

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Highland Park  
Hoffman Estates  
Kenilworth  
Lake Bluff  
Lake Forest  
Lake Zurich  
Libertyville  
Lincolnshire  
Lincolnwood  
Morton Grove  
Mount Prospect  
Niles  
Northbrook  
Northfield  
Northfield Township  
Palatine  
Park Ridge  
Prospect Heights  
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*Treasurer*  
John Lockerby  
Skokie

*Executive Director*  
Mark L. Fowler

**Members Present**

Donna Johnson, Mayor, Libertyville, Co-Chair  
Heather Lis, Barrington  
Maggie Jablonski, Elk Grove Village  
Jeff Brady, Glenview  
Bill McLeod, Mayor, Hoffman Estates  
Terri Gens, Trustee, Mount Prospect  
Tim O'Brien, Niles  
Bob Israel, Trustee, Northbrook  
Lou Arrigoni, Park Ridge  
Brian Bieschke, Trustee, Schaumburg  
Sidney Kenyon, Schaumburg  
Samantha Maximilian, Skokie

**Others Present**

Ken Jay, Elk Grove Village  
Sarah D. Fiorito, Evanston  
Aram Beladi, Northbrook  
Matt Mann, Streamwood  
Lily Brack, CMAP  
Joe Seymour, Cook County  
Alex Househ, IDOT  
Katelyn Dote, Metra  
Zach Braun, RTA  
Michael Horsting, RTA  
Tom Gill, Thomas Engineering Group  
Mark Fowler, NWMC  
Larry Bury, NWMC  
Eric Czarnota, NWMC  
Brian Larson, NWMC

**I. Call to Order**

Mayor Johnson called the meeting to order at 8:36 a.m.

**II. February 27, 2025 Meeting Minutes**

*Trustee Bieschke moved approval of the February 27, 2025 meeting minutes. Trustee Israel seconded the motion, which was unanimously approved.*

### III. Agency Reports

#### a. CMAP

Mr. Larson said the report was attached to the agenda, highlighting that CMAP has begun outreach for the Regional Transportation Plan and requests community assistance with public engagement.

Trustee Israel asked about federal funding limitations. Mr. Larson said staff would distribute the RTA service board summaries.

#### b. Cook County Department of Transportation and Highways

Mr. Seymour said that the NOFO for Safe Streets for All (SS4A) [planning and demonstration grants](#) and [implementation grants](#) is expected to be released at the end of March. He said that there will be only one NOFO and one round of funding in contrast to prior application periods. Mr. Seymour encouraged communities to consider safety efforts in which they are interested.

Mr. Seymour asked whether the NWMC would qualify as a sponsor for the grant under state law. Mr. Fowler said that the NWMC did not qualify as a state planning agency. Mr. Seymour said then that the upcoming NOFO would be best targeted at the municipal level for applicants.

#### c. IDOT Highways

No report provided.

#### d. IDOT Local Roads

Mr. Househ said that the deadline to use Rebuild Illinois (RBI) funds is July 3, and communities have to commit their funds by then. He said that adoption of a resolution in support of the project using RBI funds is sufficient to demonstrate commitment. Mr. Househ said that Springfield has indicated that municipalities with RBI funds but no projects can apply the funds to motor fuel tax (MFT) projects dating back to 2019, swapping the RBI funds in for MFT funds.

Mr. Czarnota asked whether IDOT would release a circular letter on the funds. Mr. Househ said IDOT is relying upon the 2020-16 RBI circular letter.

#### e. Illinois Tollway

No report provided.

#### f. Metra

Ms. Dote said that Metra is currently at 57% systemwide ridership compared to pre-pandemic numbers, with UP-Northwest at 61%, Milwaukee-North at 56%, Milwaukee-West at 57%, UP-North at 81%, and North Central Service at 41%.

Ms. Dote said that Metra is implementing improvements at 52 stations and 40 grade crossings. She shared specific examples including Northbrook station ADA and State of Good Repair (SOG), Prairie Crossing station ADA and SOGR, Grayslake station platform renewal, Pingree Road retaining walls, drainage, ADA and SOGR, and Barrington Hills crossing improvements and bridge projects.

Ms. Dote said that Metra is seeking feedback on systemwide line renaming due to ownership transition of Union Pacific lines to Metra, with options including retention of all current names and colors except Union Pacific Lines, a single color and “M-number” naming, and cardinal direction naming and color coding based on downtown station.

Ms. Dote said that the Woodstock yard project conducted its open house, and the project team is evaluating Site 1 at milepost 52.8 on the UP-Northwest line.

Mayor Johnson asked about the survey name changes. Ms. Dote replied that the existing names would be removed under the second and third scenarios. She shared that preliminary results have supported a change, especially among newer Metra riders, whereas long-time riders prefer existing naming system. Ms. Gens thanked Metra for the survey and the possibility of better matching international naming conventions and how a renaming could benefit tourism.

**g. Pace**

Report shared to the committee after the meeting.

**h. RTA**

Mr. Braun said that [RTA has been regularly reporting on the transit fiscal cliff through its Connections Blog](#) and will be hosting the Transforming Transit Summit on April 15 from 12:00 to 5:00 p.m. at the Chicago Cultural Center. He said that RTA’s Transit Friendly Communities Guide is now available. Mr. Braun reported that the Call for Projects is now open on the RTA/CMAP Local Technical Assistance program and the 5310 transportation project grant program.

**IV. CMAP/RTA Joint Community Planning and Local Technical Assistance Call for Projects**

Ms. Brack and Mr. Horsting discussed the Joint Community Planning and Local Technical Assistance program. Mr. Mann of from Streamwood shared Streamwood’s experience developing a joint Bicycle and Pedestrian Plan with the program’s assistance.

Mayor Johnson asked whether collaboration between Bartlett and Streamwood was ongoing as a result of the plan. Mr. Mann responded that the plan has allowed for constant reference and documentation for development and funding of projects that accomplish the plan.

**V. Funding Opportunities**

Mr. Larson reported that the [RTA Section 5310 Program](#) funding opportunity will close before the next Transportation Committee meeting. Mayor Johnson asked for the closing deadline of the grant. Mr. Larson replied that the application period closes on April 24 at 12:00 p.m.

**VI. Other Business**

Mr. Czarnota provided an update on Illinois General Assembly transit legislation. He said that the transit legislation has not progressed substantially since February but the NWMC is continuing to track its progress.

Mayor Johnson thanked CMAP and RTA for their collaboration to enhance planning efforts, which supports the NWMC member communities and their goals towards improved transit.

Mr. Larson noted that NWMC staff is developing a visual analysis to identify areas that meet the RTA's identified levels of transit service in its Transit Friendly Communities Guide and requested feedback and suggestions on analyses the data could be applied towards.

**VII. Next Meeting**

Mayor Johnson announced that the next meeting of the NWMC Transportation Committee is scheduled for Thursday, April 24, 2025 at 8:30 a.m. at the NWMC offices and via videoconference.

**VIII. Adjourn**

*Mayor McLeod moved to adjourn the meeting at 9:25 a.m. Trustee Gens seconded the motion, which was unanimously approved.*

## CMAP news

### 2024 Annual Report now available

The [2024 Annual Report](#) highlights how CMAP serves northeastern Illinois, its communities, and its people to improve infrastructure, mobility, environment, the economy, and quality of life. This report showcases the activities that advanced our region's long-term vision and goals, reflecting on the work of staff, and support of regional partners, over the past year.

### CMAP Board approves 2025-2026 Advocacy Agenda

[CMAP's 2025-2026 Advocacy Agenda](#) details policy positions and priorities that can help the region address challenges, seize opportunities, and continue to thrive. Legislative priorities, at both the federal and state levels, detailed in the agenda include:

- Securing a dedicated annual appropriation from the state to support a wider range of technical assistance offerings — the region's cities, villages, and counties will benefit for years to come with a modest investment in CMAP
- Sustainably funding transportation
- Developing stronger policies that enhance climate resilience and reduce emissions and congestion
- Increasing opportunities for comprehensive planning and economic development

### Regional Transportation Plan (RTP)

Take our [survey](#) and tell us how you get from point A to point B, and how our transportation system can be improved. As CMAP leads development of the [Regional Transportation Plan \(RTP\)](#) — northeastern Illinois' blueprint for roads, rails, and trails over the next 30 years — your feedback will shape how we improve transportation, reduce congestion, and build a more sustainable future for our region.

Responses will be accepted throughout 2025, giving everyone plenty of time to weigh in. If you have questions about the RTP or survey — or would like CMAP to present or attend a local event — please reach out to [rtp@cmap.illinois.gov](mailto:rtp@cmap.illinois.gov).

Additionally, the RTP team spent the last year reviewing plans and policy-related studies to understand the priorities, challenges, and trends for the regional transportation system. The [Emerging Priorities report](#) summarizes and organizes this information into five goal areas. The report will serve as a foundation for upcoming work, such data analysis and strategy development.

### Regional Mobility Council seeking member organizations

CMAP is seeking community-based organizations to serve on its new [Regional Mobility Council \(RMC\)](#). This council will function as an advisory committee responsible for assessing CMAP's work on transportation and mobility for people with disabilities. CMAP will select up to 10 community-based organizations to participate in the year-long program, with a stipend for their time and expertise. The RMC will meet 12 times between late April 2025 and June 2026. [The application is open now](#) and the deadline to apply is extended to **Tuesday, April 1 at noon**.

### Job opportunities

CMAP is hiring for full-time positions: a [TIP Analyst](#) in the Research, Analysis, and Programming division; a [Planner](#) and a [Senior Planner](#) in the Planning division. CMAP's [Careers page](#) to discover more job opportunities.

March 31, 2025

### Program status updates

#### Surface Transportation Program

The [STP Project Selection Committee](#) last met on March 11, 2025. The committee's next meeting is scheduled for **April 3, 2025**. The staff recommended FFY 2026 – 2030 STP Shared Fund program will be presented at this meeting for consideration to release for public comment. [Meeting Materials](#) are posted on CMAP's Legistar site one week in advance of the meetings. Program status reports for the STP Shared Fund, based on quarterly updates submitted by project sponsors, and an accounting of available, programmed, and obligated funds for the region were updated in April and are available on CMAP's [STP web page](#).

Staff contact: [Jon Haadsma](#) (312-386-8664)

#### Congestion Mitigation and Air Quality (CMAQ), Carbon Reduction (CRP), and Transportation Alternatives (TAP-L)

The most recent [CMAQ Project Selection Committee](#) meeting was held on March 6, 2025. The committee's next meeting is scheduled for **April 3, 2025**. The staff recommended FFY 2026 – 2030 CMAQ, CRP, and TAP-L programs will be presented at this meeting for consideration to release for public comment. [Meeting materials](#) are posted on CMAP's Legistar site one week in advance of the meetings. Information for submitting change requests for CMAQ, CRP, or TAP-L funded projects can be found on CMAP's [CMAQ web page](#).

Staff Contact: [Doug Ferguson](#) (312-386-8824)

#### Safe Travel for All Roadmap (STAR)

CMAP's [STAR program](#) continues to work to improve regional travel safety with assistance, resources and policy development.

Staff contact: [Lindsay Bayley](#) (312-386-8826)

#### Accessible Communities Program

CMAP is excited to launch the newest initiative in our Accessible Communities program: the [Regional ADA Coordinators Group](#). The next meeting is **Tuesday, May 13**. This will be the second of a two-part series on ADA self-evaluations and transition plans; we encourage ADA coordinators to invite their colleague(s) from public works to join for one or both sessions. Learn more [here](#).

CMAP launched the Accessible Communities Program to help communities in northeastern Illinois improve accessibility for their residents and visitors with disabilities. Essential information about improving accessibility can be found on this [CMAP webpage](#) and in the Accessible Communities newsletter. Recordings and slides for CMAP's ADA trainings, which cover ADA and Title II requirements, completing a self-evaluation, the role of an ADA coordinator, developing a transition plan, and PROWAG are [available](#). CMAP has also developed [templates and guidance](#) that public entities can use to help meet their legal obligations of providing an ADA notice, grievance procedure, and designating an ADA coordinator.

Staff contact: [Jaemi Jackson](#) (312-386-8706)

March 31, 2025

## CMAP products and data

### 2024 Community Data Snapshots

The 2024 CMAP [Community Data Snapshots](#) are available. The annual snapshots provide data-driven profiles for every county, municipality, and Chicago Community Area (CCA) in our region. The snapshots include updated demographic, socioeconomic, and employment data from the American Community Survey (ACS) datasets, updated land use summaries using data from the [Land Use Inventory](#), and updated estimated vehicle miles traveled per household. Staff has also created a [toolkit](#) to help communities share this information. Please email [data@cmap.illinois.gov](mailto:data@cmap.illinois.gov) with any questions or provide feedback [through this survey](#).

### Plan of Action for Regional Transit (PART)

Since CMAP's delivery of the [PART report](#) to the General Assembly and Governor's Office, legislative deliberations about the future of transit funding have continued. Most recently, The Senate Transportation Committee and House Transportation: Regulations, Roads and Bridges Committee have held subject matter hearings to gather feedback on two proposals for transit reform filed this legislative session. Meanwhile, Illinois House Speaker Emanuel "Chris" Welch has established a House Public Transit Working Group to closely examine the state's public transit system and develop recommendations for improvements and funding.

One of the key transit funding recommendations included in the PART report is sales tax modernization. As a follow up to this work, CMAP partnered with the Civic Federation, the Illinois Economic Policy Institute, and the Center for Tax and Budget Accountability to author [Modernizing Illinois' Sales Tax: A pathway for a sustainable future](#), which outlines the potential impacts of updating the state's sales tax system. The report — coauthored by organizations that represent a broad range of government and tax policy viewpoints — details how specific reforms could apply sales tax to more consumer services, address revenue shortfalls, and ensure sustainable funding for essential public services, including public transit. The report concludes that reform could generate nearly \$2 billion annually in new state revenue and provide much-needed financial stability for Illinois communities.

Staff contact: [Kasia Hart](#) (312-386-8630)

### Explore the CMAP data hub

CMAP's [Data Hub](#) provides vetted and trustworthy information about northeastern Illinois so local governments, community organizations, academic researchers, and businesses can learn and make informed decisions about their communities. The Data Hub allows you to search or browse by categories and tags. You can find tables or shapefiles for transit routes and stops, land use inventory, greenhouse gas emissions, economically disconnected and disinvested areas, bikeway inventory system, and more!

### Discover historical aerial photos of the region

[The Imagery Explorer](#) showcases CMAP's large collection of historical aerial photographs of northeastern Illinois from 1970 through 1995. The archive includes 6,300 images in six of the region's counties. Historic aerial photographs are valuable resources for planning activities like landscape and land use analysis, environmental impact assessments, development projects, and education. These images provide a method for examining changes in properties, neighborhoods, and land use in general. You also can examine changes in historical, environmental, or architectural information about sites over time.



March 31, 2025

### From our partners

#### **Metra seeking feedback on potentially renaming lines**

Metra is launching a [survey](#) and scheduling public outreach events this month to ask riders what they think about potentially renaming lines to make the system easier to understand for new and occasional riders. Metra is in the early stages of a larger systemwide signage and wayfinding project, which will replace a variety of wayfinding, identification, and informational signs that have been installed over the next few years with redesigned signs that have a common appearance and use common language.

#### **Pace launches I-290/I-88 express service study and survey**

Pace Suburban Bus is conducting a [feasibility study](#) to evaluate potential express bus service designed to provide a fast and frequent transportation option for commuters traveling between the west suburbs and Chicago. Community input will play a vital role in shaping the study's findings, and residents, workers, and stakeholders are encouraged to participate in upcoming public meetings and/or take Pace's [online survey](#) to share their perspectives.

#### **ReVision: Pace's network restructuring project**

Pace is seeking to update the system to reflect how travel patterns have changed. Pace is rethinking the entire network of services, building on the principles of accessibility, equity, and productivity defined in the [Driving Innovation strategic plan](#). The Network Concepts survey is now closed, but Pace is still accepting public comments on the Network Concepts or your suggested improvements via the [revision@pacebus.com](mailto:revision@pacebus.com) email. Visit the [ReVision website](#) to learn more and stay updated!

#### **CTA developing long-term strategic plan**

CTA recently launched its first-ever comprehensive, long-term strategic planning effort. The [Powering Our Transit Future](#) plan will set the agency's strategic direction over the next several years. Take a brief [survey](#) about your CTA experiences and what types of transit service(s) you want to see in the future.

#### **2023 IDOT National Highway System (NHS) pavement and bridge data**

IDOT collects condition data on Interstate pavements annually and on non-Interstate pavements on a two-year cycle. Bridges receive a routine visual inspection at least every 2-4 years, depending on the condition. The results of the most recent NHS pavement condition assessments and bridge inspections, along with performance measures and targets, may be accessed on [IDOT's "Performance" webpage](#).

#### **2023 IDOT statewide crash data**

On July 22, IDOT released [Circular Letter 2024-15](#) announcing that 2023 statewide crash data is now available. This information can be accessed by logging into "IDOT's Safety Portal" via this [link](#). If you are a first-time user, please select "Create a New Account" and enter the required information.

#### **Vulnerable Road User Safety Assessment (VRUSA)**

The IDOT [Vulnerable Road User Safety Assessment \(VRUSA\)](#) is available for download and use. The VRUSA contains IDOT's efforts to help stakeholders identify programs and projects to address vulnerable road user safety through stakeholders' engagement and data analysis. It also outlines safety strategies based on the safe system approach with a profound consideration for equity principles. It is IDOT's intention for this document to be an important tool for stakeholders to continue to address the needs of VRU's in their communities.

March 31, 2025

To assist in the use of the VRUSA for the planning of future projects that address the safety of VRUs, a [VRUSA Dashboard](#) has been created that allows the user to view the results of the VRUSA data analysis in a way that can be filtered to specific areas of the state.

### Funding opportunities

#### **CMAP and RTA 2025 Call for Technical Assistance Projects accepting applications**

CMAP and RTA have supported local governments across the region by providing technical assistance to municipalities to help foster the growth of sustainable, equitable, walkable, and transit-friendly communities. A wide range of project types will be funded through this year's call. More information can be found on the [call for projects](#) webpage. Applications are now open through **April 4, 2025, at 12 p.m.**

#### **Section 5310 Program Call for Projects accepting applications**

The [Section 5310 Program](#) Call for Projects is currently open. The total funding available for FY2024 & FY2025 is \$15,363,179.15. Applications must be received by the RTA no later than **April 24, 2025, at 12 p.m.** via the online application form. You will receive a confirmation e-mail upon receipt of your submittal. Applicants are encouraged to directly consult with the appropriate Service Board(s) on proposed projects that could affect existing transit operations or transit facilities.

### Training opportunities

#### **IDOT Special Program Assistance Conference (SPAC) 2025**

The Illinois Department of Transportation (IDOT) Special Programs Unit is offering informational conferences this spring to present three grant programs that could help fund your next transportation project – Economic Development Program (EDP), Illinois Transportation Enhancement Program (ITEP), and Safe Routes to School Program (SRTS). IDOT staff will be available for two days in each IDOT District area to offer general information about each program and answer your specific questions one-on-one to help you take advantage of funding available from these programs.

Links to register for the morning sessions and to reserve individual appointment slots can be found on both the [ITEP](#) and [SRTS](#) webpages. District 1 dates and locations are available below:

- **June 5 & 6 – Schaumburg, IDOT District 1 Office**
- **June 10 & 11- Hillside / Bellwood, Exact location TBA**
- **June 12 & 13 – Woodstock, McHenry County Administration Building**
- **June 23 & 24 – Matteson, Matteson Village Hall**

#### **National ADA Symposium**

The [National ADA Symposium](#) is an annual conference on the Americans with Disabilities Act and disability-related laws. This comprehensive conference provides the latest information on all areas of the ADA, including regulations and guidelines, implementation strategies, and best practices.

- **Virtual ADA Symposium: May 5-7, 2025 — [Register Here](#)**
- **In-Person ADA Symposium: June 15-18, 2025, Atlanta, Georgia — [Register Here](#)**

#### **National Association of Development Organizations (NADO) Regional Transportation Conference**

The [National Regional Transportation Conference](#) will be held in Des Moines, Iowa from **July 15-17, 2025**, offering an annual mixture of panels, workshops, and discussion-based sessions on transportation-related topics. Registration will be available soon.

March 31, 2025

### **Modeling Mobility (MoMo) Conference**

The MoMo conference serves as a forum for advancing travel models, transportation data, and quantitative analysis for transportation planning. The [2025 conference](#) aims to connect academic, public, and private sector professionals to collaboratively solve data and model-related problems in transportation planning applications. The conference is **September 14-17, 2025**, in Minneapolis, Minnesota and [registration](#) is open now.

### **Safe Streets and Roads for All (SS4A) Local Infrastructure Hub Bootcamp**

The [Local Infrastructure Hub](#) is a national program designed to connect cities and towns with the resources and expert advice they need to access federal infrastructure funding. This [training](#) will provide information about the SS4A grant and ways to apply for SS4A funding.

### **FHWA Learning Management System**

FHWA's National Highway Institute launched its [Blackboard Learning Management System \(LMS\)](#) to provide a more interactive and user-friendly platform, offering easier access to course information, simplified course registration, transcript viewing, and online management of profile information and passwords.

### **IDOT BLRS 2025 MFT Eligibility and Spending Process T2 training**

IDOT's Technology Transfer (T2) Center has the [Spring 2025 T2 training](#), along with all past offerings, available online. For more information on how to navigate this training, along with 35+ additional trainings offered by the T2 Center, please reference the [T2 website](#). New users will need to contact [Barry.Kent@illinois.gov](mailto:Barry.Kent@illinois.gov) for credentials.

### **Engage with CMAP**

The CMAP office is open daily and [staff](#) have established hybrid work schedules. All CMAP committee meetings are held in-person, and a quorum of committee members must be physically present. CMAP continues to provide options for non-member attendees to participate in meetings virtually. Meeting materials, webinar links, minutes, and recordings can be found on [CMAP's Legistar page](#). For general questions, complete our [contact form](#). Subscribe to updates from CMAP on transportation, the economy, climate and more [here](#).

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## **Federally-Funded Project Implementation and Active Program Management Reminders – March/April 2025**

- 3/31/2025:** Quarterly status updates due for all active, contingency, and/or deferred projects funded with CMAQ, CRP, STP-L, STP-SF, and/or TAP-L funding.
- 4/11/2025:** Submissions for TIP amendments 25-06, 25-06.1, & 25-06.2 due
- 4/21/2025:** Final agreements due for projects targeting the June 2025 state letting  
Final plans and draft agreements due for projects targeting the August 2025 state letting
- 4/30/2025:** ROW must be certified for the June 2025 state letting

###

This information is compiled from these official sources:

- IDOT Bureau of Local Roads and Streets Region One Letting Schedule (latest version available from IDOT District 1 BLRS staff)
- CMAP's TIP Due Dates and Master Transportation Schedule (latest version posted [here](#))
- [STP Active Program Management Policies](#)
- CMAP's call for projects [web page](#) (Refreshed prior to each call)
- CMAP's [CMAQ and TAP-L Program Management and Resources web page](#)

***If there are any discrepancies in dates, the dates listed on the official sources above should be used. Consult with your planning liaison to resolve any questions or concerns.***



Chicago Metropolitan  
Agency for Planning

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Chicago, IL 60607

312-454-0400  
cmap.illinois.gov

# CMAP Update

March 31, 2025

CMAP is providing this update to key partners, including the region's Councils of Governments (COGs), planning liaisons, county transportation stakeholders, IDOT and others.

CMAP aims to keep partners informed about federal transportation funding, grant disbursements, regulatory information, transportation programming, other related transportation news and information in response to recent executive orders and federal directives.

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## March 11<sup>th</sup> USDOT guidance on competitive award selections

**What's Happening:** On March 11, the Office of the Assistant Secretary for Transportation Policy circulated [internal guidance](#) on **competitive award selections** made after January 20, 2021 **that do not have fully obligated grant agreements in place**. The guidance notes that, "All competitive grant and cooperative agreement award selections must comply with current Administration priorities and Executive Orders (EO) that address energy, climate change, diversity and gender, and economic analysis, and other priorities." The guidance provides further that, "the focus of this review is to identify project scope and activities that are allocating funding to advance climate, equity, and other priorities counter to the Administration's Executive Orders." CMAP's understanding is that this review does not apply to member priority projects as these are congressionally directed.

The guidance outlines three steps for this review process:

1. **Program identification.** Award selections that contain any of the following elements are subject to review: "equity activities, Diversity, Equity, and Inclusion (DEI) activities, climate change activities, environmental justice (EJ) activities, gender-specific activities, when the primary purpose is bicycle infrastructure (i.e., recreational trails and shared-use paths, etc.), electric vehicles (EV), and EV charging infrastructure."
2. **Project-by-project review.** Programs that require further review shall have program teams examine each individual project to identify those award selections that have project scopes that include any of the project elements listed in Step 1.
3. **Project scope revision.** Following project review, project sponsors may be asked to update project scopes "eliminate flagged activities" or rescope their projects with "relevant elements that align with the program statute, the original scope of the application submission, and current Administration executive orders.

**Why it matters:** CMAP estimates there are several hundred million dollars in unobligated awards for projects in the northeastern Illinois region. The duration of this additional review is currently unknown,



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which adds uncertainty to project timelines and letting schedules. There is potential for project costs to increase if funding subject to review is delayed for an extended period of time.

Should any projects need to be rescope as a result of this review, certain project components that may be removed from project scopes may require alternative funding sources to move forward.

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### USDOT rescission of Biden Administration IIJA memoranda

**What's Happening:** On March 10<sup>th</sup>, USDOT [announced](#) the rescission of two memoranda from the previous administration titled, "Policy on Using Bipartisan Infrastructure Law Resources to Build a Better America." These memoranda provided an overarching policy framework for IIJA implementation, outlining the administration's priorities for infrastructure spending. These include improving roadway safety, accelerating project delivery, addressing environmental impacts and improving the resiliency of the transportation system, and reconnecting communities.

**Why it matters:** These memoranda served as policy documents from the prior Administration and did not hold the force of law. Therefore, while the rescission of these memoranda have no immediate impacts on the region, it may impact the content of CMAPs deliverables and future discretionary grant NOFO criteria.

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### FY25 Continuing Resolution

**What's Happening:** On March 14<sup>th</sup>, Congress passed the Full-Year Continuing Appropriations and Extensions Act, 2025 ([H.R. 1968](#)), funding federal agencies through the remainder of Fiscal Year 2025 (FY25). Important highlights from the CR include an increase in some core formula funding to match IIJA levels and possibly shifting more control of discretionary funding to federal agencies. The CR does not carry over congressional committee report language, meaning USDOT will determine program-level funding allocations. Agencies must submit spending plans to Congress within 45 days.

Additionally, this CR rescinds FY25 member priority projects, including \$2.76B in USDOT member priority projects. FY24 member priority projects are not impacted.

**Why it matters:** With the rescission of FY25 member priority projects, project proponents may need to consider alternative funding sources to replace this funding. While it remains uncertain whether member priority projects will be included in the FY26 budget process, on April 2, House Appropriation Committee Chair Cole released guidance for FY26 programmatic, language, and community project funding requests. At the time of this writing, guidance for the Transportation and Housing and Urban Development subcommittee has not yet been made available.

Meanwhile, Senator Duckworth's office has noted they are not accepting new applications for FY26 and will instead prioritize FY25 congressionally directed spending requests that had been approved by appropriations and were pending passage in the FY25 budget bill for potential submission.



# Chicago Metropolitan Agency for Planning

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## Other:

As noted in a previous update, there are a number of other questions, concerns and issues that our partners have identified. CMAP continues to actively following developments around these topics and will provide updates when we have more clarity on these issues.

- Availability of federal funds that are programmed, authorized for federal participation, or already obligated by US DOT.
- Impacts to the region's Air Quality Conformity status and procedures, particularly regarding greenhouse gas emissions.
- Impact to environmental justice and equity in our work.
- Impact of changing policy priorities and funding availability on the project selection process currently underway for CMAQ, CRP, STP Shared Fund, and Local TAP programs and the local STP project selection that is scheduled to begin in October 2025.

## Resources:

The **Association of Metropolitan Planning Associations (AMPO)** continues to update its members on key developments that impact funding, policy, and compliance, including legal cases and other policy updates.

[3-25-25 The National Beat](#) — Stay informed with AMPO's latest insights, including updates from federal agencies, Capitol Hill developments, and key national transportation news.

[3-28-25 The Friday Docket](#) - A weekly legal briefing that highlights key legal developments affecting funding, policy, and compliance. While some cases may not seem directly related to transportation, they often have far-reaching implications for federal funding, agency authority, and compliance—potentially impacting MPO access to transportation funding, long-term planning, and program administration.

**Infra Insight Blog** - Nossaman's 30+ infrastructure attorneys offer practical experience, insider insight and thoughtful analysis on local and national policy developments that affect the market and their clients.

[2.24.25 Infra Insight](#) - New Transportation Secretary Gets to Work with New Directives, Diversity, Equity, and Inclusion and more

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## CMAP contact:

Kasia Hart, Intergovernmental Affairs Senior, [khart@cmap.illinois.gov](mailto:khart@cmap.illinois.gov)

April 14, 2025

# **Northshore Council of Mayors Management Monitoring Schedule FY 2025-2030 Proposed Highway Improvement Program**

**Target lettings for projects in the MYP are contingent upon contract plan readiness, land acquisition and funding availability.**

Katie Herdus, Area Programmer  
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# MANAGEMENT MONITORING SCHEDULE

ATTACHMENT C

## North Shore Council of Mayors

April 14, 2025

IDOT FY 2025-2030 Proposed Highway Improvement Program is available on-line at [FY 2025-2030 Proposed Highway & Multimodal Improvement Program - June 2024 \(illinois.gov\)](#)

| PROJECT LOCATION<br>AND LIMITS                                   | SCOPE<br>OF<br>WORK                      | EST.<br>COST<br>(X000) | DESIGN<br>APPROVAL<br>DATE | RIGHT OF<br>WAY<br>REQUIRED | TARGET<br>LETTING<br>TIMEFRAME*                            | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS            |
|--|--|------------------------|----------------------------|-----------------------------|--|--------------------------------------|---------------------|
| I-90 (Kennedy Expwy)<br>Various Bridges                          | Bridge Deck Sealing                      | \$500                  | PS&E                       | NO                          | Early Years<br>MYP<br>Contract: 62X44<br><br>1-81367-0000  | MYP                                  |                     |
| I-94 (Edens Expwy) Ramp<br>(SB) to US 41 (Skokie Ave)            | Bridge Superstructure<br>Replacement     | \$5,000                | TBD                        | TBD                         | Later Years<br>MYP<br><br>1-77360-0000                     | MYP                                  | Wilmette            |
| I-94 (Edens Expwy)<br><br>At Winnetka Rd                         | Bridge Replacement<br>and Retaining Wall | \$7,000                | 03/22/02                   | TBD                         | Middle Years<br>MYP<br>Contract: 62H34<br><br>1-75746-0100 | MYP                                  | Northfield          |
| I-94 (Edens Expwy)<br><br>At Touhy Ave                           | Bridge Superstructure<br>Replacement     | \$8,930                | TBD                        | TBD                         | Middle Years<br>MYP<br><br>1-81127-0000                    | MYP                                  | Skokie              |
| US 14 (Dempster St)<br><br>IL 21 (Milwaukee Ave) to<br>Ozark St. | Signal<br>Timing/Progression             | \$165                  | PS&S                       | NO                          | Early Years<br>MYP<br>Contract: 62W83<br><br>1-81281-0000  | MYP                                  | Niles, Morton Grove |
| US 14 (Dempster St)<br><br>Ozark St. to IL 43<br>(Waukegan Rd)   | Drainage                                 | \$10,000               | E12/31/17                  | Yes                         | Middle Years<br>MYP<br><br>1-79267-0000                    | MYP                                  | Morton Grove        |
| US 41 (Skokie Hwy) :<br>Lake-Cook Rd to I-94<br>(Edens EXPWY)    | SMART Overlay                            | \$1,000                | PS&E                       | TBD                         | Early Years<br>MYP<br><br>1-81016-0000                     | MYP                                  | Northbrook          |

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|--|--|------------------------|----------------------------|-----------------------------|--|--------------------------------------|---------------------|
| US 41 (Cicero Ave) :<br>N of Golf Rd to Devon Ave  | SMART Overlay  | \$6,205                | PS&E                       | TBD                         | Early Years<br>MYP<br><br>1-81205-0000                     | MYP                                  | Skokie, Lincolnwood |
| US 41 (Skokie Blvd) at<br>Main St  | Signal Timing<br>Progression   | \$175                  | PS&E                       | NO                          | Early Years<br>MYP<br>1-80919-0000                         | MYP                                  |                     |
| US 41 (Church St)<br><br>US 41 (Skokie Blvd): At<br>Church St & Church St: At<br>Niles Center Rd and at<br>Main St | Signal Timing<br>Progression   | \$315                  | TBD                        | TBD                         | Early Years<br>MYP<br>Contract: 62R84<br><br>1-80911-0000  | MYP                                  | Skokie              |
| IL 21 (Milwaukee Ave)<br><br>North of Sanders Rd to<br>South of Euclid Ave   | Reconstruction<br>Intersection<br>Improvement<br>Traffic Signal<br>Modernization<br>Signal Timing /<br>Progression<br>Additional Lanes | \$13,375               | 12/13/06                   | Yes                         | Middle Years<br>MYP<br>Contract: 60R53<br><br>1-71621-0100 | MYP                                  | Glenview            |
| IL 21: Dearlove Rd to<br>Harlem Ave  | SMART Overlay  | \$8,530                | PS&E                       | TBD                         | Later Years<br>MYP<br><br>1-81225-0000                     | MYP                                  | Glenview, Niles     |
| IL 43 (Waukegan Rd):<br>Emerson at to US 14<br>(Caldwell Ave)  | SMART Overlay  | \$2,430                | PS&E                       | TBD                         | Later Years<br>MYP<br><br>1-81207-0000                     | MYP                                  | Northbrook          |

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# MANAGEMENT MONITORING SCHEDULE

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## North Shore Council of Mayors

April 14, 2025

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|---|---------------------------------------|------------------------|----------------------------|-----------------------------|---|--------------------------------------|-----------------------------------|
| IL 43 (Waukegan Rd)<br><br>N of Main St to Oakton St &<br>Harlem Ave to US 14<br>(Caldwell Ave) | Standard Overlay, ADA<br>Improvements | \$990                  | PS&E                       | No                          | Later Years<br>MYP<br>Contract: 62V42<br><br>1-79496-0000 | MYP                                  | Morton Grove<br>Niles             |
| IL 68 (Dempster St): Des<br>Plaines River to I 94<br>(Edens Expwy)                              | SMART Overlay                         | \$10,320               | PS&E                       | No                          | Later Years<br>MYP<br><br>1-81197-0000                    | MYP                                  | Northbrook                        |
| Devon Ave<br><br>Springfield Ave to Lincoln<br>Ave  | Smart Overlay,<br>ADA Improvements    | \$570                  | TBD                        | TBD                         | Early Years<br>MYP<br>Contract: 62L58<br><br>1-79489-0000 | MYP                                  | Lincolnwood                       |
| Dundee Rd<br><br>I-94 (Eden Expwy) to<br>Forest Way Dr  | Standard Overlay, ADA<br>Improvements | \$800                  | PS&E                       | TBD                         | Early Years<br>MYP<br>Contract: 62J64<br><br>1-80441-0000 | MYP                                  | Glencoe<br>Northbrook             |
| Forest Way Dr<br><br>At Ditch north of Willow Rd  | Culvert Replacement                   | \$1,200                | TBD                        | TBD                         | Early Years<br>MYP<br>1-80294-0000                        | MYP                                  | Wilmette                          |
| Green Bay Rd<br><br>S of Scott Ave to S of<br>Kenilworth Ave                                    | Standard Overlay,<br>ADA Improvements | \$2,030                | TBD                        | TBD                         | Early Years<br>MYP<br><br>1-79439-0000                    | MYP                                  | Glencoe                           |
| Greenwood Rd: Linneman<br>St to IL 58 (Golf Rd)   | Standard Overlay,<br>ADA Improvements | \$1,200                | PS&E                       | TBD                         | Middle Years<br>MYP<br><br>1-80085-0000                   | MYP                                  | Glencoe<br>Winnetka<br>Kenilworth |

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|---|--|------------------------|----------------------------|-----------------------------|---|--------------------------------------|------------------------------|
| Touhy Ave<br>At Hamlin Ave  | Channelization, Traffic<br>Signal Installation   | \$750                  | TBD                        | Yes                         | Later Years<br>MYP<br><br>1-77024-0000                                    | MYP                                  | Glenview, Niles              |
| Willow Rd<br>E of Des Plaines River to<br>Waterview Dr/Protection<br>Pkwy | Reconstruction,<br>Intersection<br>Improvement,<br>Lighting,<br>Noise Barriers, Bridge<br>Rehabilitation | \$19,000               | 4/2/01                     | Yes                         | Early Years<br>MYP<br>Contract: 60L75<br><br>1-73626-0000<br>1-73626-3000 | MYP                                  | Prospect Heights<br>Glenview |
| Willow Rd<br>At W Fork North Branch<br>Chicago River                      | Bridge Replacement,<br>Sidewalk  | \$9,400                | TBD                        | Yes                         | Middle Years<br>MYP<br>Contact: 62M85<br><br>1-72414-0300                 | MYP                                  | Prospect Heights<br>Glenview |
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| Contract #              | Contract # | Structure #          | Type            | Facility Carried | Feature Crossed           | Major Work to Structure             |                                       |
|-------------------------|------------|----------------------|-----------------|------------------|---------------------------|-------------------------------------|---------------------------------------|
| 1<br>Euclid Only        | 62W30      | 016-1018             | BRIDGE          | EUCLID AVE       | IL 53                     | Full Superstructure Replacement     |                                       |
| 2<br>Outside Structures | 62N91      | 016-0973             | BRIDGE          | IL 53 NB         | US 12 RAND RD             | Full Superstructure Replacement     | Resurfacing between all these bridges |
| 2<br>Outside Structures | 62N91      | 016-0371             | BRIDGE          | IL 53 SB         | US 12 RAND RD             | Full Superstructure Replacement     |                                       |
| 2<br>Outside Structures | 62N91      | 016w2503             | RETAINING WALL  | IL 53            | Near US 12 RAND RD        | New Retaining Wall                  |                                       |
| 2<br>Outside Structures | 62N91      | 016-0378             | BRIDGE          | IL 53 NB         | IL 62 (Algonquin RD)      | Full Superstructure Replacement     |                                       |
| 2<br>Outside Structures | 62N91      | 016-2133             | BRIDGE          | IL 53 SB         | IL 62 (Algonquin RD)      | Full Superstructure Replacement     |                                       |
| 2<br>Outside Structures | 62N91      | 016w2501             | RETAINING WALL  | IL 53            | Near IL 62 (Algonquin RD) | New Retaining Wall                  |                                       |
| 2<br>Outside Structures | 62N91      | 016-1195             | BRIDGE          | IL 53            | SALT CREEK                | Full Bridge Replacement             |                                       |
| 2<br>Outside Structures | 62N91      | -                    | Resurfacing     | IL 53            | Dundee and Lake Cook      | Resurfacing from US-12 to Lake Cook |                                       |
| 3<br>Inside Structures  | 62W38      | 016-0372             | BRIDGE          | IL 53            | ANDERSON DR               | Full Superstructure Replacement     | Resurfacing between all these bridges |
| 3<br>Inside Structures  | 62W38      | 016-0373             | BRIDGE          | IL 53 NB         | PALATINE RD               | Full Superstructure Replacement     |                                       |
| 3<br>Inside Structures  | 62W38      | 016-0970             | BRIDGE          | IL 53 SB         | PALATINE RD               | Full Superstructure Replacement     |                                       |
| 3<br>Inside Structures  | 62W38      | 016w2502             | RETAINING WALL  | IL 53            | Near Palatine RD          | New Retaining Wall                  |                                       |
| 3<br>Inside Structures  | 62W38      | 016-0200             | CULVERT         | IL 53            | DITCH                     | Culvert Structure Repairs           |                                       |
| 3<br>Inside Structures  | 62W38      | 016-0374             | BRIDGE          | IL 53 NB         | US 14 NW HWY & UP RR      | PATCH REPAIR                        |                                       |
| 3<br>Inside Structures  | 62W38      | 016-1119             | BRIDGE          | IL 53 SB         | US 14 NW HWY & UP RR      | PATCH REPAIR                        |                                       |
| 3<br>Inside Structures  | 62W38      | 016-0375             | BRIDGE          | IL 53 NB         | INDUSTRIAL AVE            | Deck Replacement                    |                                       |
| 3<br>Inside Structures  | 62W38      | 016-1120             | BRIDGE          | IL 53 SB         | INDUSTRIAL AVE            | Deck Replacement                    |                                       |
| 3<br>Inside Structures  | 62W38      | 016-0376             | BRIDGE          | IL 53 NB         | KIRCHOFF RD               | Full Superstructure Replacement     |                                       |
| 3<br>Inside Structures  | 62W38      | 016-1121             | BRIDGE          | IL 53 SB         | KIRCHOFF RD               | Full Superstructure Replacement     |                                       |
| 4<br>Painting           | 62W31      | 016-0375<br>016-1120 | BRIDGE PAINTING | IL 53            | INDUSTRIAL AVE            | Bridge Painting                     |                                       |
| 4<br>Painting           | 62W31      | 016-0374<br>016-1119 | BRIDGE PAINTING | IL 53            | US 14 (Northwest Highway) | Bridge Painting                     |                                       |
| 5<br>UP                 | 62X55      | 016-0374             | BRIDGE          | IL 53 NB         | US 14 NW HWY & UP RR      | Deck Replacement                    |                                       |
| 5<br>UP                 | 62X55      | 016-1119             | BRIDGE          | IL 53 SB         | US 14 NW HWY & UP RR      | Deck Replacement                    |                                       |



| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate   | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized  | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>Est/Act CD<br>DT                                  | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*                     |
|--------------------------|--|---|--|--------------------------------|-----------------------------|--|---------------------|-------------------------|--|-----------------------|---|--|
| Record id                |  |   |  |                                |                             |  |                     |                         |  |                       |   |  |
| 1                        | COOK HIGHWAY<br>18SVTEX00BT  | - Skokie Vly Tr<br>Lake Cook Rd<br>to Voltz Rd<br>BIKEWAYS<br>PEDESTRIAN OVERPASS | 3,280,169  | 02-18-0002                     |                             | NR   | Yes                 |                         | 6/13/2025  | ZH<br>CR<br>Primera   | E<br><br>Yes  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 2914                     |  |   | E1: / / / /<br>E2: / / / /<br>RW: FFY19 / STER / 196,000 / 156,800 /<br>C: FFY20 / STE / 3,280,169 / 2,624,136 /                             |                                |                             | REMARKS: PE1 by Lake and Northbrook. PE2 kick-off mtg held 11-2-18.LOCAL LETTING |                     |                         |  |                       |   |  |
| 2                        | EVANSTON<br>230029700SW  | Var - At 12 Schools<br><br>SIDEWALKS  | 490,000  | 02-23-0015                     | CE 1<br>7 /22/2024          | NR   | No                  |                         | 4/25/2025  | AH<br>CR<br>Terra     | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3334                     |  |   | E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / SRTS / 490,000 / 249,951 /   |                                |                             | REMARKS:   |                     |                         |  |                       |   |  |
| 3                        | GLENVIEW<br>220020600CH  | FAU1292 - E Lake AVE<br>AT Waukegan RD<br><br>PAVEMENT WIDENING                   | 6,555,823  | 02-19-0016                     | CE 1<br>3 /26/2024          |  | Yes                 |                         | 6/13/2025  | AH<br>CR<br>Civiltech | NR  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3287                     |  |   | E1: / / / /<br>E2: FFY23 / CMAQ / 435,000 / 348,000 /<br>RW: FFY25 / CMAQ / 210,000 / 168,000 /<br>C: FFY25 / CMAQ / 6,555,823 / 4,405,000 / |                                |                             | REMARKS:   |                     |                         |  |                       |   |  |
| 4                        | GLENVIEW<br>240021300RS  | FAU1297 - Glenview Rd<br>Milwaukee Ave<br>to Shermer Rd<br>RESURFACING            | 2,717,000  | 02-25-0004                     | CE 1<br>12/20/2024          | NR   | No                  |                         | 6/13/2025  | AH<br>CR<br>B & W     | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3351                     |  |   | E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 2,717,000 / 2,173,600 /   |                                |                             | REMARKS:   |                     |                         |  |                       |   |  |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized   | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>Est/Act CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*         |
|--------------------------|--|--|---|--------------------------------|-----------------------------|---|---------------------|-------------------------|--|---------------------|---|--|
| Record id                |  |  |   |                                |                             |   |                     |                         |  |                     |   |  |
| 5                        | GLENVIEW<br>240021400RS<br><br>3335                                    | FAU2770 - Shermer Rd<br>East Lake Ave<br>to Golf Rd<br>RESURFACING   | 3,217,950<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 3,217,950 / 2,574,000 /   | 02-24-0003<br>10/21/2024       | CE 1<br>NR                  |   | No                  |                         | 4/25/2025  | AH<br>CR<br>B & W   | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 6                        | LINCOLNWOOD<br>160006100LS<br><br>2799                                 | FAU1349 - Devon Av<br>Lincoln Av<br>to McCormick Blvd<br>WIDENING & RESURFACING/SW<br>LIGHTING/LANDSCAPING | 4,066,000<br>E1: / / / /<br>E2: FFY20 / STPL / 303,952 / 106,383 /<br>RW: / / / /<br>C: MYB / STPL / 4,066,000 / 2,749,500 /                              | 02-16-0004<br>9/18/2018        | CE 1<br>NR                  | A<br>9/18/2018                                  | Yes                 |                         | 9/19/2025  | AH<br>CR<br>CBBEL   | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 7                        | LINCOLNWOOD<br>180006600CH<br><br>3243                                 | FAP0350 - Cicero Ave<br>Touhy Ave<br><br>INTERSECTION IMPROVEMENT  | 2,220,000<br>E1: / / / /<br>E2: FFY22 / CMAQ / 210,000 / 168,000 /<br>RW: FFY24 / CMAQ / 410,000 / 328,000 /<br>C: FFY25 / CMAQ / 2,220,000 / 1,776,000 / | 02-19-0008<br>7/1/2020         | CE 1<br>NR                  |   | Yes<br>E            |                         | 6/12/2026  | AH<br>CR<br>Stanley | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 8                        | MORTON GROVE<br>210011000RS<br><br>3399                                | FAU3520 - Gross Point Rd<br>Main St<br>to Oakton St<br>RESURFACING   | 1,680,000<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 1,680,000 / 1,344,000 /   | 02-25-0006<br>12/20/2024       | CE 1<br>NR                  |   | No                  |                         | 6/13/2025  | AH<br>CR            | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized   | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>Est/Act CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>*<br>* | *<br>NIPC   |
|--------------------------|--|--|---|--------------------------------|-----------------------------|---|---------------------|-------------------------|--|-----------------------|---|-------------------------------------|---|
| Record id                |  |  |   |                                |                             |   |                     |                         |  |                       |   |                                     |   |
| 9                        | MORTON GROVE<br>210011100RS<br><br>3400                                | FAU1313 - Beckwith Rd<br>Shermer Rd<br>to Austin Av<br>RESURFACING                                   | 3,060,000<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 3,060,000 / 2,448,000 /   | 02-25-0005<br>12/20/2024       | CE 1<br>NR                  |   | No                  |                         | 6/13/2025  | AH<br>CR<br>Ciorba    | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*           |
| 10                       | MORTON GROVE<br>240011300RS<br><br>3401                                | FAU2794 - Central Ave<br>Golf Rd<br>to Dempster St<br>RESURFACING                                    | 1,530,000<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 1,530,000 / 1,224,000 /   | 02-25-0007<br>12/20/2024       | CE 1<br>NR                  |   | No                  |                         | 6/13/2025  | AH<br>CR              | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*           |
| 11                       | MORTON GROVE<br>240011400RS<br><br>3402                                | FAU2770 - Shermer Rd<br>Golf Rd<br>to Harlem Ave<br>RESURFACING                                      | 1,240,000<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 1,240,000 / 992,000 /   | 02-25-0008<br>12/20/2024       | CE 1<br>NR                  |   | No                  |                         | 6/13/2025  | AH<br>CR              | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*           |
| 12                       | SKOKIE<br>080028000FP<br><br>1312                                      | - Old Orchard Rd<br>Harms Rd/(1-94)<br>to Skokie Blvd<br>RECONSTRUCTION<br>SIGNAL TIMING/PROGRESSION | 16,400,000<br>E1: / / / /<br>E2: / / / /<br>RW: FFY17 / CMAQ / 1,907,500 / 1,526,000 / A<br>C: FFY23 / HPP / 1,000,000 / 800,000 /<br>/ CMAQ / 10,000,000 / 7,800,000 / | 02-97-0006<br>12/10/2014       | CE 2<br>NR                  |   | Yes                 | A<br>12/10/2014         | 1/1/2026   | AH<br>CR<br>Transyste |   |                                     | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate   | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized | Environ-<br>mental<br>Approval  | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*                |
|--------------------------|--|---|---|---|-----------------------------|-----------------------------------|---------------------|-------------------------|--|-----------------------|---|---|
| Record id                |  |   |   |   |                             |                                   |                     |                         |  |                       |   |   |
| 13                       | SKOKIE<br>130029500BT  | FAU1313 - Church St<br>Linder Av<br>to McCormick Blvd<br>Bike Lanes                             | 550,000   | 02-14-0003<br>E1: / / /<br>E2: FFY19 / CMAQ / 43,000 / 32,000 / A<br>RW: / / /<br>C: FFY23 / CMAQ / 550,000 / 440,000 /                                 | CE 1<br>5 /13/2013          | NR                                | No                  |                         | 4/25/2025  | AH<br>CR<br>CBBEL     | NR  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3023                     |  |   |   |   |                             |                                   |                     |                         |  |                       |   |   |
| 14                       | SKOKIE<br>150030300MS  | Var - CTA Stations<br>Dempster<br>to Oakton<br>LANDSCAPING<br>BIKE RACKS                        | 289,000   | 02-16-0013<br>E1: / / /<br>E2: FFY19 / CMAQ / 25,963 / 20,770 / A<br>RW: / / /<br>C: FFY22 / CMAQ / 289,000 / 231,000 /                                 | CE 1<br>6 /9 /2015          | NR                                | Yes                 |                         | 1/1/2026   | AH<br>CR<br>CBBEL     | NR  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3007                     |  |   |   |   |                             |                                   |                     |                         |  |                       |   |   |
| 15                       | SKOKIE<br>160030700BT  | Off - Skokie Vly Tr<br>Golf Rd<br>to Dempster<br>BIKEWAYS                                       | 3,190,000                                       | 02-18-0001<br>E1: / / /<br>E2: FFY20 / STE2 / 420,000 / 336,000 /<br>RW: FFY23 / STER / 637,200 / 448,000 /<br>C: FFY24 / STE / 3,190,000 / 2,096,000 / | CE 1<br>4 /5 /2019          | NR                                | Yes                 |                         | 4/25/2025  | AH<br>CR              | NR  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3249                     |  |   |   |   |                             |                                   |                     |                         |  |                       |   |   |
| 16                       | WILMETTE<br>190020301CH  | FAU0350 - Skokie BI/US41<br>Illinois Rd<br>to Lake Ave<br>BIKEWAYS<br>MODERNIZE TRAFFIC SIGNALS | 1,334,000                                       | 02-16-0005<br>E1: / / /<br>E2: FFY23 / ITEP / 195,715 / 121,600 / A<br>RW: / / /<br>C: FFY25 / ITEP / 1,334,000 / 1,068,960 /                           | CE 1<br>9 /27/2022          | NR                                | Yes                 |                         | 6/13/2025  | AH<br>CR<br>Civiltech | NR  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3356                     |  |   |   |   |                             |                                   |                     |                         |  |                       |   |   |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized   | Environ-<br>mental<br>Approval   | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>Est/Act CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant    | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*                     |
|--------------------------|--|--|---|--|-----------------------------|---|---------------------|-------------------------|--|------------------------|---|--|
| Record id                |  |  |   |  |                             |   |                     |                         |  |                        |   |  |
| 1                        | ARLINGTON HTS<br>220021800CH<br><br>3372                               | FAU2656 - Windsor Dr<br>Dryden Av/Jane Av<br>to Hintz Rd<br>RESURFACING/BIKE LANE<br>SIDEWALKS | 4,129,900<br>E1: / / /<br>E2: FFY25 / ITEP / 2,960,000 / 236,000 /<br>RW: / / /<br>C: FFY27 / ITEP / 2,185,700 / 1,748,560 /<br>/ STPL / 1,944,200 / 1,458,150 /<br>/ / / | 03-22-0034<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: / / /<br>/ / / | CE 1<br>10/21/2024          | NR  | Yes<br>E            |                         | 11/6/2026  | AH<br>CR<br>Civiltech  | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 2                        | ARLINGTON HTS<br>230021900SP<br><br>3255                               | FAU2633 - Wilke Rd<br>Kirchoff Rd<br>to W Kirchoff Rd<br>SAFETY IMPROVEMENTS<br>GUARDRAIL      | 175,000<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY24 / / 175,000 / 131,000 /<br>/ / /<br>/ / /  | 03-23-0005<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: / / /<br>/ / / | CE 1<br>4 /1 /2023          | NR  | No                  |                         | 1/1/2030   | AH<br>CR<br>HLR        | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3                        | ARLINGTON HTS<br>230022100RS<br><br>3373                               | FAU1292 - Euclid Ave<br>Rohlwing Rd<br>to Rand Rd (US 12)<br>RESURFACING                       | 5,673,700<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY26 / STPL / 5,673,700 / 3,500,000 /<br>/ / /<br>/ / /   | 03-22-0021<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: / / /<br>/ / / | CE 1<br>6 /13/2024          | NR  | No                  |                         | 1/16/2026  | AH<br>CR<br>CBBEL      | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 4                        | BARTLETT<br>160008900RS<br><br>3330                                    | FAU1345 - North Ave<br>Oak St<br>to Lake St (US 20)<br>RESURFACING                             | 1,240,800<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY25 / STPL / 1,240,800 / 930,600 /<br>/ / /<br>/ / /   | 03-22-0023<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: / / /<br>/ / / | 10/12/2016                  | NR  | No                  |                         | 4/25/2025  | AH<br>CR<br>Chastain & | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate   | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>Est/Act CD<br>DT | ROW Req<br>CDCertified<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*                     |
|--------------------------|--|---|---|--------------------------------|-----------------------------|---|------------------------------|-------------------------|--|-----------------------|---|--|
| Record id                |  |   |   |                                |                             |   |                              |                         |  |                       |   |  |
| 5                        | COOK CO. FP<br>18F300028BT   | Off - Des Plns Rvr Tr<br>N of Golf Rd<br>to S of Central Rf<br>BIKEWAYS<br>PEDESTRIAN OVERPASS          | 4,512,000                                       | 03-19-0042                     | CE 1                        | NR  | Yes                          |                         | 6/13/2025  | AH<br>CR<br>Terra     | E<br><br>No   | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
|                          |  |   | E1: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | E2: FFY21 / GCPF / 136,000 / 0 /                |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | RW: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | C: FFY24 / CMAQ / 3,162,000 / 2,529,000 /       |                                |                             |   |                              |                         |  |                       |   |  |
| 3253                     |  |   | / GCPF / 1,350,000 /                            |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | / / / /   |                                |                             |   |                              |                         |  |                       |   |  |
| 6                        | DES PLAINES<br>170022200BT   | FAU3512 - NW Hwy<br>NW Hwy<br>to Miner St<br>BIKEWAYS   | 2,297,770                                       | 03-23-0035                     | CE 1                        | NR  | Yes<br>E                     |                         | 11/6/2026  | AH<br>CR<br>V3        |   | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
|                          |  |   | E1: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | E2: FFY25 / ITEP / 208,890 / 156,660 /          |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | RW: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | C: FFY27 / ITEP / 2,297,770 / 1,723,320 /       |                                |                             |   |                              |                         |  |                       |   |  |
| 3374                     |  |   | / / / /   |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | / / / /   |                                |                             |   |                              |                         |  |                       |   |  |
| 7                        | ELK GROVE VILL<br>200007301PV  | FAU2652 - Tonne Rd<br>Landmeier Rd<br>to Touhy/Elk Gr Bl<br>RECONSTRUCTION<br>MODERNIZE TRAFFIC SIGNALS | 10,026,000                                      | 03-20-0040                     | CE 1                        | NR  | No                           |                         | 6/13/2025  | AH<br>CR<br>HR Green  | NR<br><br>No  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
|                          |  |   | E1: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | E2: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | RW: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | C: FFY25 / STPL / 7,387,000 / 3,500,000 /       |                                |                             |   |                              |                         |  |                       |   |  |
| 3298                     |  |   | / HSIP / 2,039,000 / 1,853,184 /                |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | / HIP / 600,000 / 500,000 /                     |                                |                             |   |                              |                         |  |                       |   |  |
| 8                        | ELK GROVE VILL<br>220007800RS  | FAU1333 - Landmeier Rd<br>950 ft w/o IL 83 (Busse R<br>to 50 ft e/o Cambridge Dr<br>RESURFACING         | 932,970   | 03-20-0037                     | CE 1                        |   | No                           |                         | 4/25/2025  | AH<br>CR<br>Eng Enter | NR<br><br>NR  | NR<br>*<br>NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
|                          |  |   | E1: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | E2: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | RW: / / / /                                     |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | C: FFY25 / STPL / 932,970 / 415,050 /           |                                |                             |   |                              |                         |  |                       |   |  |
| 3230                     |  |   | / / / /   |                                |                             |   |                              |                         |  |                       |   |  |
|                          |  |   | / / / /   |                                |                             |   |                              |                         |  |                       |   |  |



| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/           | Current CE3<br>Estimate | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized  | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*         |
|--------------------------|--|-------------------------|--|--------------------------------|-----------------------------|-----------------------------------|---------------------|-------------------------|--|-----------------------|---|--|
| Record id                |  |                         |  |                                |                             |                                   |                     |                         |  |                       |   |  |
| 9                        | ELK GROVE VILL<br>230007900RS<br><br>to<br><br>RESURFACING                       | 1,552,119               | 03-20-0036<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY25 / STPL / 1,552,119 / 917,985 / | CE 1<br>4 /18/2024             | NR                          |                                   | No                  |                         | 1/17/2025<br>1,585,102                             | AH<br>CR<br>Civiltech | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3316                     |  |                         |  |                                |                             |                                   |                     |                         |  |                       |   |  |
| 10                       | ELK GROVE VILL<br>230008000PV<br><br>to<br><br>RESURFACING<br>PEDESTRIAN SIGNALS | 1,539,886               | 03-20-0032<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY25 / STPL / 1,539,886 / 745,147 / | CE 1<br>5 /3 /2024             | NR                          |                                   | No                  |                         | 1/17/2025<br>1,405,063                             | AH<br>CR<br>EEI       | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3317                     |  |                         |  |                                |                             |                                   |                     |                         |  |                       |   |  |
| 11                       | HOFFMAN ESTATES<br>220011100RS<br><br>to<br><br>RESURFACING                      | 725,000                 | 03-22-0036<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY26 / STPL / 725,000 / 543,750 /   | CE 1<br>1 /12/2023             | NR                          |                                   | No                  |                         | 3/7/2026   | AH<br>CR              | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3375                     |  |                         |  |                                |                             |                                   |                     |                         |  |                       |   |  |
| 12                       | HOFFMAN ESTATES<br>220011200RS<br><br>to<br><br>RESURFACING                      | 1,738,740               | 03-22-0044<br>E1: / / /<br>E2: / / /<br>RW: / / /<br>C: FFY25 / STPL / 1,738,740 / 726,000 / | CE 1<br>3 /7 /2022             | NR                          |                                   | No                  |                         | 3/7/2025   | AH<br>CR<br>Civiltech | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3320                     |  |                         |  |                                |                             |                                   |                     |                         |  |                       |   |  |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested<br>Est/Act CD<br>DT | ROW Req<br>CDCertified<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>* |
|--------------------------|--|--|---|--------------------------------|-----------------------------|--|------------------------------|-------------------------|--|---------------------|---|--|
| Record id                |  |  |   |                                |                             |  |                              |                         |  |                     |   |  |
| 13                       | MOUNT PROSPECT<br>180017000CH  | Var - See Note   | 11,405,537                                      | 03-20-0050                     | CE 1                        | NR   | Yes                          |                         | 9/18/2026  | AH<br>CR<br>Patrick | NR  | * NR                                   |
|                          |  |  | E1: / / / /                                     |                                |                             |  | E                            |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | E2: FFY25 / STPL / 1,370,120 / 685,060 /        |                                |                             |  |                              |                         |  |                     | NR  | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | RW: FFY25 / OTHR / 2,250,000 / 1,685,060 /      |                                |                             |  |                              |                         |  |                     | No  | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | C: FFY26 / OTHR / 11,405,537 / 5,314,940 /      |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 3376                     |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 14                       | MOUNT PROSPECT<br>200017200BT  | FAU3514 - Algonquin/IL62<br>Dearborn Ct<br>to Elmhurst Rd<br>BIKEWAYS<br>SIDEWALKS | 2,303,872                                       | 03-21-0007                     | CE 1                        | NR   | Yes                          |                         | 11/7/2025  | AH<br>CR<br>CBBEL   | NR  | * NR                                   |
|                          |  |  | E1: / / / /                                     |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | E2: FFY25 / CMAQ / 245,588 / 196,470 /          |                                |                             |  |                              |                         |  |                     | NR  | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     | No  | *                                      |
|                          |  |  | RW: FFY25 / CMAQ / 394,000 / 315,200 /          |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | C: FFY26 / CMAQ / 2,303,872 / 1,843,098 /       |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 3377                     |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 15                       | MOUNT PROSPECT<br>210017400BR  | FAU3512 - US 14/NW Hwy<br>Waterman Av  | 6,978,301                                       | 03-23-0036                     | CE 1                        | NR   | Yes                          |                         | 11/7/2025  | AH<br>CR<br>Ciorba  | E   | * NR                                   |
|                          |  |  | E1: / / / /                                     |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | E2: FFY24 / OTHR / 902,544 / 517,400 /          |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     | No  | *                                      |
|                          |  |  | RW: / / / /                                     |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | C: FFY26 / ITEP / 6,978,301 / 2,760,000 /       |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 3378                     |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 16                       | MOUNT PROSPECT<br>230017900RS  | FAU2673 - Schoenbeck Rd<br>Rand Rd<br>to Camp McDonald Rd<br>RESURFACING           | 396,000   | 03-22-0028                     | CE 1                        | NR   | No                           |                         | 3/6/2026   | AH<br>CR<br>ERA     | NR  | * NR                                   |
|                          |  |  | E1: / / / /                                     |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | E2: / / / /                                     |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | RW: / / / /                                     |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  | C: FFY26 / STPL / 396,000 / 297,000 /           |                                |                             |  |                              |                         |  |                     | No  | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
| 3379                     |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |
|                          |  |  |   |                                |                             |  |                              |                         |  |                     |   | *                                      |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized | Environ-<br>mental<br>Approval  | Public<br>Hearing<br>Status | Design Appv<br>Requested<br>Est/Act CD<br>DT | ROW Req<br>CDCertified<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant  | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC<br>*          |
|--------------------------|--|--|---|---|-----------------------------|--|------------------------------|-------------------------|--|----------------------|---|---|
| Record id                |  |  |   |   |                             |  |                              |                         |  |                      |   |   |
| 17                       | NILES<br>230014000BR   | FAU1334 - Howard St<br>Over N Branch Chicago Rvr   | 2,528,000                                       | 03-23-0029<br>E1: FFY25 / BRPP / 208,000 / 166,400 /<br>/ / / 0 /<br>E2: FFY27 / BRP2 / 208,000 / 166,400 /<br>/ / / /<br>RW: FFY27 / BRPR / 40,000 / 32,000 /<br>/ / / /<br>C: FFY28 / BRP / 2,528,000 / 2,022,400 /<br>/ / / /<br>/ / / / | CE 1                        | NR   | E<br>6 /30/2026              | Yes<br>E                | 11/6/2027  | AH<br>CR<br>HR Green | NR<br><br>Yes   | NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3380                     |  | BRIDGE RECONSTRUCTION  |   |   |                             |  |                              |                         |  |                      |   |   |
| 18                       | PALATINE<br>170010200PV  | FAU1285 - Palatine Rd<br>Quentin Rd<br>to Smith Rd<br>RECONSTRUCTION<br>ADDITIONAL LANES/BIKEWAY | 10,304,500                                      | 03-16-0008<br>E1: FFY18 / STPL / 380,000 / 190,000 / A<br>/ / / 0 /<br>E2: FFY23 / STPL / 958,000 / 479,000 /<br>/ / / /<br>RW: / / / /<br>/ / / /<br>C: FFY26 / STPL / 10,304,500 / 2,874,500 /<br>/ / 6,711,375 / /<br>/ / / /            | CE 2                        | NR   | A<br>3 /17/2022              | Yes                     | 11/7/2025  | AH<br>CR<br>BLA      | NR<br><br>No  | NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 2885                     |  |  |   |   |                             |  |                              |                         |  |                      |   |   |
| 19                       | PALATINE<br>190010500BR  | MS0505 - North Baldwin R<br>Buffalo Creek  | 1,034,000                                       | 03-19-0020<br>E1: FFY20 / BRPP / 128,100 / 102,480 /<br>/ / / 0 /<br>E2: FFY22 / BRP2 / 158,600 / 126,880 /<br>/ / / /<br>RW: FFY23 / BRPR / 10,000 / 8,000 /<br>/ / / /<br>C: FFY24 / BRP / 1,034,000 / 827,200 /<br>/ / / /<br>/ / / /    | CE 1                        | NR   |                              | Yes                     | 9/19/2025  | AH<br>CR<br>Ciorba   | NR<br><br>No  | NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3250                     |  | BRIDGE RECONSTRUCTION  |   |   |                             |  |                              |                         |  |                      |   |   |
| 20                       | ROLLING MEADOWS<br>190012300BT   | various - Eucltd/Hicks<br>W of Vermont to Hicks<br>to Euclid to N of Kirchoff<br>BIKEWAYS        | 982,200   | 03-22-0002<br>E1: / / / /<br>/ / / 0 /<br>E2: FFY22 / STE2 / 162,000 / 129,600 /<br>/ / / /<br>RW: FFY23 / STER / 96,000 / 48,000 /<br>/ / / /<br>C: FFY25 / STE / 982,200 / 785,760 /<br>/ / / /<br>/ / / /                                | CE 1                        | NR   |                              | Yes                     | 1/17/2025<br>1,051,893                             | AH<br>CR             | NR<br><br>No  | NR<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3182                     |  |  |   |   |                             |  |                              |                         |  |                      |   |   |

| Record id | Local Agency/<br>Section       | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/                        | Current CE3<br>Estimate | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized  | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested<br>Est/Act CD<br>DT  | ROW Req<br>CDCertified<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>*<br>* | NIPC                                      |
|-----------|--------------------------------|---|-------------------------|--|--------------------------------|-----------------------------|---|------------------------------|-------------------------|--|-----------------------|---|-------------------------------------|---|
| 21        | ROLLING MEADOWS<br>200012400CH | FAP0339 - Algonquin Rd<br>New Wilke Rd<br><br>INTERSECTION IMPROVEMENT                        | 4,142,000               | 03-06-0006<br>E1: / / / /<br>/ / / 0 /<br>E2: FFY22 / STPL / 304,000 / 152,000 /<br>/ / / /<br>RW: FFY23 / STPL / 70,000 / 35,000 /<br>/ / / /<br>C: FFY24 / STPL / 4,142,000 / 3,313,000 /<br>/ / / /<br>/ / / /    | CE 1<br>9/27/2021              | NR                          |   | Yes                          |                         | 1/17/2025<br>2,851,746                             | AH<br>CR<br>CBBEL     | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3213      |                                |   |                         |  |                                |                             | REMARKS: Item No. 140. Schroeder Asphalt Services, Inc.                                 |                              |                         |  |                       |   |                                     |   |
| 22        | ROLLING MEADOWS<br>210012600PV | MS6150 - Weber DR<br>Central RD<br>to Algonquin RD<br>RECONSTRUCTION                          | 2,251,200               | 03-20-0052<br>E1: / / / /<br>/ / / 0 /<br>E2: FFY24 / STPL / 241,200 / 99,000 /<br>/ / / /<br>RW: / / / /<br>/ / / /<br>C: FFY24 / STPL / 2,251,200 / 1,393,600 /<br>/ / / /<br>/ / / /                              | CE 2<br>12/12/2022             |                             |   | Yes                          |                         | 6/13/2025  | AH<br>CR<br>CBBEL     | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3290      |                                |   |                         |  |                                |                             | REMARKS:  |                              |                         |  |                       |   |                                     |   |
| 23        | SCHAUMBURG<br>180013100PV      | FAP0559 - Knollwood Dr<br>Bode Rd<br>to Golf Rd<br>RECONSTRUCTION                             | 3,821,250               | 03-19-0035<br>E1: / / / /<br>/ / / 0 /<br>E2: / / / /<br>/ / / /<br>RW: / / / /<br>/ / / /<br>C: MYB / STPL / 3,821,250 / 3,057,000 /<br>/ / / /<br>/ / / /  | CE 1<br>10/12/2018             | NR                          |   | No                           |                         | 7/31/2026  | AH<br>CR<br>Thomas    | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 2911      |                                |   |                         |  |                                |                             | REMARKS: PE2 kick-off meeting held 10-25-18. Currently unfunded in NW CoM MYB (1-9-20). |                              |                         |  |                       |   |                                     |   |
| 24        | SCHAUMBURG<br>190013300BT      | FAU2585 - Meacham/Golf<br>American Ln to Higgins Rd<br>to Meacham to Roosevelt Bl<br>BIKEWAYS | 1,400,000               | 03-19-0022<br>E1: / / / /<br>/ / / 0 /<br>E2: FFY21 / CMAQ / 239,201 / 191,360 / A<br>/ / / /<br>RW: FFY23 / CMAQ / 345,000 / 276,000 /<br>/ / / /<br>C: FFY24 / STE / 1,440,000 / 1,120,000 /<br>/ / / /<br>/ / / / | CE 1<br>12/19/2019             | NR                          |   | Yes                          |                         | 4/25/2025  | AH<br>CR<br>Civiltech | NR  | NR                                  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3206      |                                |   |                         |  |                                |                             | REMARKS: E2/ROW: CMAQ; C/CE: ITEP.  |                              |                         |  |                       |   |                                     |   |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate   | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized   | Environ-<br>mental<br>Approval | Public<br>Hearing<br>Status | Design Appv<br>Requested CD<br>Est/Act CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant  | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>NIPC                   |
|--------------------------|--|---|---|--------------------------------|-----------------------------|---|---------------------|-------------------------|--|----------------------|---|---|
| Record id                |  |   |   |                                |                             |   |                     |                         |  |                      |   |   |
| 25                       | SCHAUMBURG<br>200013400RS  | FAU3073 - Woodfield Rd<br>Plum Grove Rd<br>to Meacham Rd<br>RESURFACING<br>BP; SW; TS Rep; Lighting | 5,180,000   | 03-20-0041                     | CE 1<br>9/27/2021           | NR  | Yes                 |                         | 4/25/2025  | AH<br>CR<br>Thomas E | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3340                     |  |   | E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 5,180,000 / 3,000,000 /  | REMARKS:                       |                             |   |                     |                         |  |                      |   |   |
| 26                       | SCHAUMBURG<br>220014201PV  | MS7008 - McConnor Pkwy<br>Meacham Rd<br>to Roosevelt Blvd<br>RECONSTRUCTION                         | 10,500,000  | 03-25-0002                     | CE 1<br>3/27/2024           | NR  | Yes                 |                         | 4/25/2025  | AH<br>CR<br>BLA      | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3341                     |  |   | E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 10,500,000 / 5,000,000 / | REMARKS:                       |                             |   |                     |                         |  |                      |   |   |
| 27                       | SCHAUMBURG<br>220014202PV  | MS7008 - McConnor Pkwy<br>Roosevelt Blvd<br>to Golf Rd<br>RECONSTRUCTION                            | 10,500,000  | 03-25-0003                     | CE 1<br>3/27/2024           | NR  | Yes                 |                         | 4/25/2025  | AH<br>CR<br>BLA      | NR  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |
| 3342                     |  |   | E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 10,500,000 / 500,000 /   | REMARKS:                       |                             |   |                     |                         |  |                      |   |   |

## **Illinois Tollway Update**

### **Capital Plan – Investing in the Future**

The Illinois Tollway is continuing to advance its planning process for the next major capital plan that will shape the framework for the agency's long-term capital priorities.

The Tollway established a Stakeholder Advisory Team to assist with defining program goals and providing regional input for the next capital plan, as well as a Strategic Planning Committee, a Board-level committee overseeing the agency's strategic and capital planning process with a goal of delivering plans in 2025.

The Stakeholder Advisory Team delivered its final report to the Strategic Planning Committee in December, marking a significant milestone in our planning process. This report contained the Team's value statements, priorities and a series of recommendations for the Tollway's consideration as it develops the next capital plan. This report is available on the Tollways website at [www.illinoistollway.com/future](http://www.illinoistollway.com/future).

Capital planning stakeholder outreach remains ongoing, and the Tollway looks forward to continued engagement with this organization, and we invite you to visit the Tollway's website at [www.illinoistollway.com/future](http://www.illinoistollway.com/future) to learn more.

### **Bridging the Future**

In addition to the ongoing development of the next major capital plan, the Tollway recently announced *Bridging the Future*, a \$2 billion, seven-year capital program. The program will serve as a bridge between the infrastructure investments already underway as part of the current *Move Illinois* capital program, and the needs of the agency's next major capital program.

*Bridging the Future* includes planning, design and construction services to address four important themes across the system:

- 1) **Connecting Infrastructure:** The program will provide funding for interchange and bridge design and construction that improves interconnectivity and access to communities along the Tollway system.
- 2) **Improving Mobility:** The program will continue the Tollway's commitment to safety and mobility by supporting bridge reconstructions across the system and investing in strategic widening projects that reduce potential congestion and improve driver experience.
- 3) **Modernizing the System:** The program will ensure continued investments in system improvements and maintenance priorities by providing investments for bridge repairs, pavement rehabilitation, and funding for upgrades to Tier II plazas and Tollway facilities.
- 4) **Preparing for Tomorrow:** The program includes investments that explore the feasibility of new technologies, including allocating funds for pilot programs and studies.

Funding for the Bridging the Future capital program is not expected to require any adjustments in the Illinois Tollway's current tolling structure nor any additional debt financing beyond that already planned for the *Move Illinois* Program.

If you have any questions, please reach out to Kelsey Passi at [kpassi@getipass.com](mailto:kpassi@getipass.com).

## Northwest Municipal Conference – Transportation Committee

### Metra Report

April 24, 2025

#### **Ridership**

Systemwide average weekday ridership for March 2025 was 61% of pre-pandemic 2019 levels.

MDN – 57%

MDW- 49%

NCS- 45%

UPNW – 66%

UPN – 79%

#### **Safety Poster Contest**

Students across Chicagoland are being asked to put their creativity to work for rail safety and enter the rail agency's 18th annual Metra Safety Competition, which officially kicked off April 1, 2025.

This year's contest theme is "See Tracks? Stay Back." Students can win up to \$500 in prizes for their original artwork, which will be featured in Metra's 2026 safety calendar and on Metra's Saturday/Sunday/Holiday Day Passes. Students in grades K through 4 can submit a hand-drawn poster, and students in grades 5 through 12 can submit either hand-drawn or digital artwork, which will be judged in separate categories.

This year all entries must be received by 11:59 p.m. June 1. Winners will be notified via email the week of June 16. First-place winners will be invited to the Metra Board meeting on July 16 to be recognized for their achievements.

For complete contest rules and information on how to submit an entry, please visit the Safety Competition website, [metra.com/safety-competition](https://metra.com/safety-competition). The contest is open to all students in grades K-12 who reside in Metra's six-county service area.

#### **Take Your Child to Work Day**

Metra will recognize Take a Child to Work Day, today, April 24, by allowing young people 12 and under who are accompanied by an adult to ride for free.

Take a Child to Work Day and Beyond is sponsored by Junior Achievement. The event is designed to inspire children to explore career opportunities, develop essential skills, and envision their future with confidence. For more information on this event and resources, parents can visit <https://tacw.ja.org/>

Learn about the benefits of joining our team!

Bus Operator

Mechanic

Servicer



Attend one of our  
**Hire-on-the-Spot events!**

**EVERY THURSDAY AT:**

**550 W. Algonquin Road in Arlington Heights**

**(for jobs in Waukegan, Elgin, Des Plaines, Evanston, and Melrose Park)**  
or

**2107B W. 163rd Place in Markham**

**(for jobs in Aurora, Plainfield, Markham, and Bridgeview)**

**SAME-DAY JOB OFFERS WILL BE MADE.** For bus operator jobs, applicants should plan to attend a three-hour session starting at **9am** or **1pm** (with testing beginning promptly at **9:30** and **1:30**) at either location.

## Working for Pace has many advantages:

- Competitive starting pay
- Paid on-the-job and on-going training
- Promotion from within
- Working close to home
- Excellent health insurance benefits
- Outstanding retirement benefits
- Paid vacation and other paid time off
- Safe, clean work environment

## What to expect at the event:

- Learn directly from Pace staff about rewarding career opportunities.
- Bring your Motor Vehicle Report (also called Driver's Abstract) from the IL Secy of State.
- If you're ready to apply and get interviewed, bus operator candidates can take a 90-minute Customer Service Assessment.
- Get hired right on the spot! Get paid during your training period. Start earning a pay check right away.






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## Local Government Update

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## April Local Government Update

### **Transit agencies outline what's possible with sustainable funding and how service would be cut with no action**

The RTA Board of Directors and leadership from CTA, Metra, and Pace met on Thursday, March 27 to discuss how the system could improve with sustainable funding and [potential service cuts](#) should the Illinois General Assembly fail to address transit's looming fiscal cliff.

Planning for cuts would begin immediately following the end of the legislative session if sustainable funding is not secured, with community meetings and public hearings held in the fall before initial cuts are included in the agency's 2026 budgets. The magnitude of these cuts is unprecedented and would require several rounds of schedule adjustments in 2026 and beyond.

The RTA and Service Boards also outlined what service improvements could come should the state make \$1.5 billion in additional investment in the region's transit system. This includes reduced headways on CTA rail and bus, a 50% increase in service on Metra, two potential service improvement models described in Pace's ReVision plan. The RTA also showcased its efforts in identifying more than \$100 million in cost savings and efficiencies, including a 10% regional fare increase. Board materials are posted on the [RTA website](#).

The RTA is working with policy makers at all levels of government to develop sustainable funding solutions and improve the system for all riders. Transit stakeholders interested in a more active role in advocating for sustainable transit funding can sign up to be a [Transit Champion](#) to help bring about the legislative changes needed to support transit at this pivotal moment.




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## RTA to host *Transforming Transit* Summit on April 15

The RTA, in partnership with CTA, Metra, and Pace, will host a half-day summit to discuss a vision for the future of the region's transit system with a diverse audience of state legislators, transit agency leadership and staff, local officials, business community, advocates, and riders. The event will focus on how sustainable funding could unlock more frequent, integrated service for everyone and how a stronger RTA could increase efficiency and accountability for legislators and taxpayers. The event will feature panel discussions and interactive sessions, providing participants an opportunity to share input and feedback on the [Transforming Transit](#) vision and how the state should fund and reform public transit in Northeast Illinois. Leaders from peer transit agencies will share lessons learned from their recent funding and reform efforts to help inform the ongoing conversation in Springfield and metro Chicago. [Registration is now open.](#)

- Tuesday, April 15 | Noon – 5 p.m.
- Chicago Cultural Center, 78 E. Washington St., Chicago, IL 60602

## Section 5310 Program Call for Projects closes April 24

The [Section 5310 Program](#) is a federal formula grant program that provides funding assistance to public transportation projects that focus on enhancing mobility for seniors and individuals with disabilities. As a co-designated recipient of the Section 5310 Program, RTA awards and administers funding to operating, mobility management, capital improvement projects, and associated administrative expenses to non-profit and local government providers of eligible transportation programs. Applications for the 2025 Call for Projects are due by April 24.



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**Local Government  
Update**

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**Local leaders support sustainable transit funding, raise  
concerns about consolidation**

As conversations on transit funding and reform continue in Springfield ahead of the fiscal cliff, local elected officials across the region have raised their voices on the need to fully fund transit operations and preserve regional, consensus-based decision making in transit governance. Four regional councils of government—the Northwest Municipal Conference, DuPage Mayors and Managers Conference, McHenry County Council of Governments, and the Barrington Area Council of Governments—have passed resolutions that call on the legislature to enable sustainable funding for transit operations and pursue reforms that increase efficiency, accountability, and coordination. The resolutions express opposition to full consolidation as proposed in the Metropolitan Mobility Act, raising concerns about the costs and complexity of a consolidation process that could delay progress on needed service improvements and reduce local perspectives in transit decision making.