



A Joint Purchasing Program For Local Government Agencies

June 9, 2025

Mr. Nicholas Cortellini
Commercial Accounts Manager
Currie Motors Commercial Center
10125 W. Laraway Rd.
Frankfort, IL 60423

Dear Mr. Cortellini,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has approved the first of three possible contract extensions of the SPC Ford F-150 Police Responder (Contract #228) to Currie Motors, Frankfort, IL from March 18, 2025 through March 19, 2026. The SPC reserves the right to extend the contract for up to two (2) additional one-year terms upon mutual agreement on a negotiated basis.

Currie Motors, Frankfurt will handle all billing. Each vehicle will be assessed an administrative fee of \$150.00 per vehicle, which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to another productive year working with Currie Motors. Please sign and date the agreement below and return an original to my attention and retain a copy for your files.

Sincerely,

Ellen Dayan, CPPB
NWMC Program Manager for Purchasing

Signed: Ellen Dayan

06/09/25

Date

Name

06/09/25

Date

**DuPage Mayors &
Managers Conference**

1220 Oak Brook Road
Oak Brook, IL 60523

Suzette Quintell
Phone: (630) 571-0480
Fax: (630) 571-0484

**Northwest Municipal
Conference**

1600 East Golf Rd., Suite 0700
Des Plaines, IL 60016

Ellen Dayan
Phone: (847) 296-9200
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**South Suburban Mayors
And Managers Association**

1904 West 174th Street
East Hazel Crest, IL 60429

Kristi DeLaurentiis
Phone: (708) 206-1155
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**Will County
Governmental League**

15905 S. Frederick Street
Plainfield, IL 60586

Cherie Belom
Phone: 815-254-7700